



Alamogordo City Commission

NOTICE OF MEETING

Regular Meeting Agenda

November 1, 2023 - 6:30 PM

Donald E. Carroll City Commission Chambers
City Hall, 1376 E. Ninth Street

Susan L. Payne Mayor
Dusty Wright Mayor Pro -Tem, District 6
Nick Paul District 1
Stephen Burnett District 2
Karl Melton District 3
Josh Rardin District 4
Sharon McDonald District 5

Stephanie Hernandez Acting City Manager
Ashley Smith City Attorney
Rachel Hughs City Clerk

MISSION STATEMENT as Adopted by the City Commission on March 24, 1995.

The City of Alamogordo is a Municipal Corporation that exists solely for the purpose of providing the best possible services to our customers, the citizens of Alamogordo. We are committed to providing these services with honesty, integrity, compassion, fairness, and a commitment to excellence.

We are committed to the long-term financial stability and responsible growth of the City and all decisions will be driven by our commitment to provide the best services possible in a financially sound and responsible manner given the economic realities facing the City.

In accordance with Section 10-15-1.D, NMSA 1978 (2010 Cumulative Supplement), this agenda has been posted on the bulletin board located in the east/west lobby of the City Hall and in the glass case located outside of the north entrance of the City Hall, distributed to the appropriate news media, and posted on the City website: <http://ci.alamogordo.nm.us> within the required time frame. As a courtesy, the entire Agenda Packet has also been posted on the City of Alamogordo website: <http://ci.alamogordo.nm.us>

The Mayor and City Commission request that all cell phones be turned off or set to vibrate. Members of the audience are requested to step outside the Commission Chambers to respond to or to conduct a phone conversation. The Alamogordo Commission Chambers is wheelchair accessible. Other special assistance for disabled attendees must be requested 48 hours in advance by contacting the City Clerk's Office at 575-439-4100.

CALL TO ORDER & ROLL CALL

Announce the presence of a Quorum.

INVOCATION & PLEDGE OF ALLEGIANCE

APPROVAL OF AGENDA

PRESENTATIONS

1. Extra Mile Day Proclamation. (Susan L. Payne, Mayor)

PUBLIC COMMENT

Residents must sign up with the City Clerk to address the City Commission. The standard allotted time is 3 minutes, but the Mayor reserves the right to change depending on the number of public comments.

CITY MANAGER'S REPORT

REMARKS AND INQUIRIES BY THE CITY COMMISSION

CONSENT AGENDA (Roll Call Vote Required for an Ordinance or Resolution)

All matters listed under the Consent Agenda are considered to be routine by the City Commission and will be enacted by one motion. There will not be separate discussion of these items. If discussion is desired, that item will be removed from the Consent Agenda and will be considered separately.

2. Approve the minutes for the Regular Commission meeting on October 24, 2023. *(Rachel Hughs, City Clerk)*
3. Approve the statements related to the Executive Closed Sessions held on October 24, 2023. *(Rachel Hughs, City Clerk)*
4. Consider, and act upon, Ordinance 1683, Z-2023-0006(A) for adoption and final publication, a map amendment to change the current zoning of the property at 1111 US Hwy 70 W, from C-3 Business District, to M-1 Light Industrial District *(Stella Rael, City Planner)* **(Roll Call Vote Required)**
5. Consider, and act upon, acceptance of approval of Resolution No. 2023-52 to enter into grant agreement LP20044, from the New Mexico Department of Transportation, in the amount of \$600,000.00, for repair of the 10th Street Concrete Box Culvert. Grant funds total \$570,000, the City match is \$30,000 and any amount exceeding \$600,000. *(Nancy Beshaler, Public Works Director and Debbie Osborne, Grant Coordinator)* **(Roll Call Vote Required)**

ITEMS REMOVED FROM CONSENT AGENDA

NEW BUSINESS

6. Consider, and act upon, Case SP-2023-0007(A), property owner Bobbie Jo Stone is requesting to be granted a special permit to allow their niece to reside in an RV on their property at 1000 Post Ave. *(Sean McGranaghan, Assistant City Planner)*
7. Consider and act upon Ordinance 1684 for first publication, amending Chapter 14, Article 1, Section 140 Generally- Outdoor automotive storage and Section 150 Outdoor Storage *(Josh Sides, Code Enforcement Manager)* **(Roll Call Vote Required)**
8. Consider, and act upon, Ordinance 1685, for first publication amending Chapter 24, Article 01, Section 010, Schedule of Penalty Assessments. *(Ashley Smith, City Attorney)* **(Roll Call Vote Required)**
9. Appointments to Boards and Committees. *(Susan Payne, Mayor)*

EXECUTIVE SESSION (Roll Call Vote Required)

10. Adjourn into Executive Closed Session in compliance with 10-15-1(h) 8, NMSA (as amended) to discuss Real Property - 523 Maryland Lot -Dudley School Lot. **(Roll Call Vote Required)**

ADJOURNMENT
