Alamogordo City Commission

NOTICE OF MEETING

Regular Meeting Agenda

January 14, 2025 - 6:30 PM
Donald E. Carroll City Commission Chambers
City Hall, 1376 E. Ninth Street

Susan L. Payne .... Mayor
Sharon McDonald .... Mayor Pro-Tem, District 5
Vacant ....District 1
Stephen Burnett .... District 2
Warren Robinson ....District 3
Josh Rardin ....District 4
Mark Tapley .... District 6

Stephanie Hernandez ....Acting City Manager
Ashley Smith ....City Attorney
Rachel Hughs ....City Clerk

MISSION STATEMENT as Adopted by the City Commission on March 24, 1995.
The City of Alamogordo is a Municipal Corporation that exists solely for the purpose of providing the best possible services to our customers, the citizens of Alamogordo. We are committed to providing these services with honesty, integrity, compassion, fairness, and a commitment to excellence.

We are committed to the long-term financial stability and responsible growth of the City and all decisions will be driven by our commitment to provide the best services possible in a financially sound and responsible manner given the economic realities facing the City.

In accordance with Section 10-15-1.D, NMSA 1978 (2010 Cumulative Supplement), this agenda has been posted on the east bulletin board located in the south of the City Hall and in the glass case located outside the north entrance of the City Hall, distributed to the appropriate news media, and posted on the City website: http://ci.alamogordo.nm.us within the required time frame. As a courtesy, the entire Agenda Packet has also been posted on the City of Alamogordo website: http://ci.alamogordo.nm.us

The Mayor and City Commission request that all cell phones be turned off or set to vibrate. Members of the audience are requested to step outside the Commission Chambers to respond to or to conduct a phone conversation. The Alamogordo Commission Chambers is wheelchair accessible. Other special assistance for disabled attendees must be requested 48 hours in advance by contacting the City Clerk's Office at 575-439-4100.

CALL TO ORDER & ROLL CALL

Announce the presence of a Quorum.

INVOCATION & PLEDGE OF ALLEGIANCE

APPROVAL OF AGENDA

PRESENTATIONS

1. Outgoing Plaque for District 1 Commissioner, Nick Paul. *(Susan Payne, Mayor)*

PUBLIC COMMENT

Residents must sign up with the City Clerk to address the City Commission. The standard allotted time is 3 minutes, but the Mayor reserves the right to change depending on the number of public comments.

CITY MANAGER'S REPORT

REMARKS AND INQUIRIES BY THE CITY COMMISSION

CONSENT AGENDA (Roll Call Vote Required for an Ordinance or Resolution)

All matters listed under the Consent Agenda are considered to be routine by the City Commission and will be enacted by one motion. There will not be separate discussion of these items. If discussion is desired, that item will be removed from the Consent Agenda and will be considered separately.

2. Approve the minutes for the Regular Commission meeting on December 17, 2024. *(Rachel Hughs, City Clerk)*

3. Consider, and act upon Ordinance 1709, Case Z-2024-0006(A) for adoption and final publication of a map amendment to rezone Cottonwood West Replat B Subdivision Lots 13-15, 28-33, 36-41, 44-46 from R-1 Single Family Dwelling District to R-3 Two Family Dwelling District to construct residential duplexes and Lots 1-12 from R-1 Single Family Dwelling District to R-2 Townhouse Dwelling District to construct Townhomes.*(Stella Rael, City Planner)* **(Roll Call Vote Required)**

4. Consider, and act upon, Ordinance 1710 for adoption and final publication, an ordinance amending Chapter 11 of the Criminal Code, Articles 06-330 Obstructing Impeding, or Camping in Public Rights-of-Way and Adding Article 09-010-060 Regulating Camping on Public and Private Property. *(Susan L. Payne, Mayor)* **(Roll Call Vote Required)**

5. Consider, and act upon, approval of Change Order 1, in the amount of $43,850, excluding NMGRT, to General Hydronics Concrete, for relocating a 10" reclaimed main water line. *(Justen Boyle, Senior Project Manager)*

6. Consider, and act upon, Resolution 2025-03, declaring 807 Second St. to be so ruined, damaged, and dilapidated that it is a menace to public comfort, health, peace, or safety and ordering its abatement. *(Josh Sides, Code Enforcement Manager)* **(Roll Call Vote Required)**

7. Consider, and act upon, the award of Public Works Bid No. 2024-012, Desert Lakes Golf Course Irrigation System Improvements Project, No. GC2402, to Mid-American Golf and Landscape, Inc., related to the Desert Lakes Golf Course Irrigation System Improvements Project for an amount not to exceed $2,369,508.23, excluding NMGRT. *(Justen Boyle, Senior Project Manager)*

8. Consider, and act upon, Resolution 2025-04 requesting written approval from the Local Government Division of the Department of Finance and Administration, State of NM for the revised budget numbers computed as of January 14, 2025. *(Evelyn Huff, Finance Director)* **(Roll Call Vote Required)**

9. Consider, and act upon, acceptance of a grant agreement from the NMDFA, in the amount of $505,250 providing urgent or emergency funding for infrastructure and equipment needs. *(Debbie Osborne, Grant Coordinator)*

10. Consider, and act upon, acceptance of a capital outlay grant agreement from the NMDFA, in the amount of $695,000, to plan, design, construct, equip and improve an irrigation system for Desert Lakes golf course. *(Debbie Osborne, Grant Coordinator)*

ITEMS REMOVED FROM CONSENT AGENDA

PUBLIC HEARINGS

11. Consider all evidence for and against the removal of approved Resolution 2024-68 due to the property owner's written objection. The Commission will determine if the resolution should be enforced or rescinded. Resolution 2024-68 declared 1420 New York Ave., to be so ruined, damaged, and dilapidated that it is a menace to the public comfort, health, peace, or safety and ordered its abatement.

UNFINISHED BUSINESS

12. Consider, and act upon, Ordinance 1707 Case Z-2024-0005(A) for first publication of a map amendment to rezone 1701 Cuba Ave. from R-1 Single Family Dwelling District to R-3 Two Family Dwelling District. *(Stella Rael, City Planner)* **(Roll Call Vote Required)**

NEW BUSINESS

13. Consider, and act upon, Resolution 2025-02 declaring that a vacancy exists on the City Commission for District 1. *(Rachel Hughs, City Clerk)* **(Roll Call Vote Required)**

14. Consider, and act upon, the first publication of Ordinance No. 1698 to remove listed parking, overnight, and landing fees from Chapter 4 of the Code of Ordinances. *(Troy Orr, Airport Manager)(Veronica Ortega, Community Services Director)* **(Roll Call Vote Required)**

ADJOURNMENT