



Alamogordo City Commission

NOTICE OF MEETING

Regular Meeting Agenda

May 27, 2025 - 6:30 PM

Donald E. Carroll City Commission Chambers
City Hall, 1376 E. Ninth Street

Susan L. Payne Mayor
Sharon McDonald Mayor Pro-Tem, District 5
Crystal Guthrie District 1
Stephen Burnett District 2
Warren Robinson District 3
Josh Rardin District 4
Mark Tapley District 6

Stephanie Hernandez Acting City Manager
Ashley Smith City Attorney
Rachel Hughs City Clerk

MISSION STATEMENT as Adopted by the City Commission on March 24, 1995.

The City of Alamogordo is a Municipal Corporation that exists solely for the purpose of providing the best possible services to our customers, the citizens of Alamogordo. We are committed to providing these services with honesty, integrity, compassion, fairness, and a commitment to excellence.

We are committed to the long-term financial stability and responsible growth of the City and all decisions will be driven by our commitment to provide the best services possible in a financially sound and responsible manner given the economic realities facing the City.

In accordance with Section 10-15-1.D, NMSA 1978 (2010 Cumulative Supplement), this agenda has been posted on the east bulletin board located in the south of the City Hall and in the glass case located outside the north entrance of the City Hall, distributed to the appropriate news media, and posted on the City website: <http://ci.alamogordo.nm.us> within the required time frame. As a courtesy, the entire Agenda Packet has also been posted on the City of Alamogordo website: <http://ci.alamogordo.nm.us>

The Mayor and City Commission request that all cell phones be turned off or set to vibrate. Members of the audience are requested to step outside the Commission Chambers to respond to or to conduct a phone conversation. The Alamogordo Commission Chambers is wheelchair accessible. Other special assistance for disabled attendees must be requested 48 hours in advance by contacting the City Clerk's Office at 575-439-4100.

CALL TO ORDER & ROLL CALL

Announce the presence of a Quorum.

INVOCATION & PLEDGE OF ALLEGIANCE

APPROVAL OF AGENDA

PUBLIC COMMENT

Residents must sign up with the City Clerk to address the City Commission. The standard allotted time is 3 minutes, but the Mayor reserves the right to change depending on the number of public comments.

AGENDA REPORT

CITY OF ALAMOGORDO

CITY COMMISSION

Meeting Date: 5/27/2025

Report Date: 05/20/2025

Report No: 1.

Submitted By: Rachel Hughs

Subject: Approve the minutes for the Budget Hearing Workshops on May 5, 2025, and May 6, 2025, and the minutes for the Regular Commission meeting on May 13, 2025. *(Rachel Hughs, City Clerk)*

Fiscal Impact:

Amount Budgeted:

Fund:

Additional Fiscal Impact:

Recommendation: Approve the minutes.

Background: This is required by the Open Meetings Act.

said there is a need for prevention and follow-up to ensure people have the resources they need.

Mayor Payne asked Code Enforcement Manager Sides if the one thousand, six-hundred and seventy-five cases taken were for this year. He said to date in this fiscal year.

Mayor Payne asked Police Chief Kunihiro if we had anyone with the White Mountain Task Force. He said we do.

2. Presentation of the Preliminary FY2026 Budget. (Evelyn Huff, Finance Director)

Finance Director Huff presented a preliminary Budgeting Finance 101 Course that explained the five parts of a budget: Beginning Cash, Revenues, Transfers In/Out, Expenditures, and Ending Cash. The Preliminary FY2026 Budget will be presented on Tuesday, May 6, 2025.

ADJOURNMENT

**Mayor Pro-Tem McDonald moved to adjourn at 9:31 PM.
Commissioner Burnett seconded the motion.
Motion Passed with a vote of 6 - 0 - 0.**

ATTEST:

Mayor Susan Payne

City Clerk Rachel Hughs

(Prepared by Dylan Aleshire, Deputy Clerk)
Approved at the Regular Meeting held on May 27, 2025.

green space at the end of the tennis courts, where the dirt is. Acting City Manager Hernandez said yes, that was a part of the plan.

ADJOURNMENT

Commissioner Burnett moved to adjourn at 10:23 PM.

Commissioner Rardin seconded the motion.

Motion Passed with a vote of 7 - 0 - 0.

ATTEST:

Mayor Susan Payne

City Clerk Rachel Hughs

(Prepared by Dylan Aleshire, Deputy Clerk)

Approved at the Regular Meeting held on May 27, 2025.

