



# Alamogordo City Commission

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## NOTICE OF MEETING

### Regular Meeting Agenda

March 24, 2026 - 6:30 PM  
Donald E. Carroll City Commission Chambers  
City Hall, 1376 E. Ninth Street

Sharon McDonald ..... Mayor  
Joshua Rardin ..... Mayor Pro-Tem, District 4  
Baxter Pattillo ..... District 1  
Stephen Burnett ..... District 2  
Warren Robinson ..... District 3  
Al Hernandez ..... District 5  
Mark Tapley ..... District 6

Stephanie Hernandez ..... Acting City Manager  
Darrell Mori ..... City Attorney  
Rachel Hughs ..... City Clerk

**MISSION STATEMENT** as Adopted by the City Commission on March 24, 1995.  
*The City of Alamogordo is a Municipal Corporation that exists solely for the purpose of providing the best possible services to our customers, the citizens of Alamogordo. We are committed to providing these services with honesty, integrity, compassion, fairness, and a commitment to excellence.*

*We are committed to the long-term financial stability and responsible growth of the City and all decisions will be driven by our commitment to provide the best services possible in a financially sound and responsible manner given the economic realities facing the City.*

In accordance with Section 10-15-1.D, NMSA 1978 (2010 Cumulative Supplement), this agenda has been posted on the east bulletin board located in the south of the City Hall and in the glass case located outside the north entrance of the City Hall, distributed to the appropriate news media, and posted on the City website: <http://ci.alamogordo.nm.us> within the required time frame. As a courtesy, the entire Agenda Packet has also been posted on the City of Alamogordo website: <http://ci.alamogordo.nm.us>

The Mayor and City Commission request that all cell phones be turned off or set to vibrate. Members of the audience are requested to step outside the Commission Chambers to respond to or to conduct a phone conversation. The Alamogordo Commission Chambers is wheelchair accessible. Other special assistance for disabled attendees must be requested 48 hours in advance by contacting the City Clerk's Office at 575-439-4100.

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#### CALL TO ORDER & ROLL CALL

*Announce the presence of a Quorum.*

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#### INVOCATION & PLEDGE OF ALLEGIANCE

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#### APPROVAL OF AGENDA

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#### PRESENTATIONS

1. Statutory Compliance with the New Mexico Open Meetings Act, Governmental Conduct Act, and Ethical Standards for Public Officials Training by New Mexico Municipal League. (Clinton Nicely, Risk Services Director, Darrell Mori, City Attorney)

2. Presentation of Golf Course Maintenance Update. (*Michael Bradley, Golf Course Superintendent and Belinda Bass, Parks and Recreation Director*)
3. Presentation for RFP 2026-001 Golf Course Operations and Management Services. (*Maxim Golf, American Golf, and Kemper Sports Management*)

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**PUBLIC COMMENT**

*Residents must sign up with the City Clerk to address the City Commission. The standard allotted time is 3 minutes, but the Mayor reserves the right to change depending on the number of public comments.*

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**CITY MANAGER'S REPORT**

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**REMARKS AND INQUIRIES BY THE CITY COMMISSION**

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**CONSENT AGENDA** (Roll Call Vote Required for an Ordinance or Resolution)

*All matters listed under the Consent Agenda are considered to be routine by the City Commission and will be enacted by one motion. There will not be separate discussion of these items. If discussion is desired, that item will be removed from the Consent Agenda and will be considered separately.*

4. Approve the minutes for the Regular Commission Meeting on March 10, 2026, and the Special Meeting on March 17, 2026. (*Rachel Hughs, City Clerk*)
5. Consider, and act upon, Resolution 2026-09 requesting written approval from the Local Government Division of the Department of Finance and Administration, State of NM for the revised budget numbers computed as of March 24, 2026. (*Evelyn Huff, Finance Director*) **(Roll Call Vote Required)**
6. Consider, and act upon, adoption and final publication of Ordinance 1722 authorizing the delivery of a loan agreement and intercept agreement for \$12,000,000 for the construction, equipping and furnishing of a municipal natatorium. (*Evelyn Huff, Finance Director*) **(Roll Call Vote Required)**

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**ITEMS REMOVED FROM CONSENT AGENDA**

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**NEW BUSINESS**

7. Consider, and act upon, the award of the RFP 2026-001 Golf Course Management and Operation Services to one of the following qualified vendors: Maxim Golf, American Golf, or Kemper Golf Management. (*Belinda Bass, Parks and Recreation Director*)
8. Consider, and act upon, appointing three board members to the Otero County Solid Waste Authority (OCSWA) Board. (*David Nunnelley, Utilities Director*)
9. Appointments to Boards and Committees. (*Sharon McDonald, Mayor*)

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**ADJOURNMENT**